

Robert March talks about his new book 'The Bringers of the Golden Ball'

Interviewed by Maya in April 2006 for www.deekshas.com Updated December 2007.



Robert Chamberlain March, BS, ND is a naturopath whose specialty for the last 37 years has been vibrational healing. He has founded and co-founded three schools of Vibrational Healing in the USA and Australia. He has been a dedicated student and teacher of spiritual teachings from the Vedic, Gnostic Christian, Sufi and Goddess traditions for many, many years.

Robert has written 9 books in the fields of complementary healing and consciousness work including a 562-page treatise on Vibrational Healing, which is used for **his accredited home study course in Vibrational Healing**. Robert and Shreshta (Carol Asher) have been taking people on a **Magical, Mystical, French Adventure** to the south of France for the last 7 years in order to explore the Gnostic path of Yeshua (Jesus) and Mary Magdalene and to teach energy healing in nature.

In January 2004 Robert went to India and participated in the 21-day process where he was initiated as a Oneness Blessing giver. Shreshta was initiated as a Oneness Blessing giver in March 2004 during her 21-day program. Robert and Shreshta have returned to India 17 times and participated in the 10-day deepening retreat in September 04. Since early 2004 Robert and Shreshta have been giving Oneness Blessing energy transfers (deekshas) for Heart Awakening in Australia, Israel, Singapore, France, and the USA. Shreshta is the Oneness Blessing coordinator for Israel.

For the readers who may not know you, would you please share with us a little about yourself?

Yes... right now my life is so blessed in the fact of having met Amma Bhagavan. You understand this from your connection with them. For any embodied consciousness in creation, including this one, to have met an Avatar here on earth is the height of good fortune, especially as we are pulling out of Kali Yuga, an age where separation and turmoil are rampant.

As is related in more detail in the book I have had great pain and wonderful pleasures in this life. Real on one level when one is identified with them, and not real at the same time, all these experiences have led me to Amma Bhagavan.

Most of my childhood through early adulthood was devoted to sport as a wonderful means of escape from the core hurts that I was not aware of and not able to free myself from or fully face until I met Amma Bhagavan.

Later I got the bug of spiritual freedom fairly early in life and built up my spiritual ego also as an escape from conscious and unconscious pain and suffering. There is nothing like the spiritual highs of dedicating one's life to God to ease the pain and suffering in life.

However I am looking forward to not being here in the personality or personalities known as Robert March or at least I am looking forward to tasting that freedom from the known more fully. Our personalities, our habitual ways of reacting to life situations with parents, loved ones, partners, children, teachers, bosses, etc. are really quite burdensome. However as long as the Lord can make use of that personality or group of personalities known as Robert March, I am happy to be at His service.

What inspired you to write *The Bringers of the Golden Ball*?

I have always been a good note taker. After taking 85 pages of notes during my 21-day process in January 2004, the rest of the book just flowed out as a natural progression. I wanted to share a personal story that I hoped would inspire others to meet Amma Bhagavan and do the mukthi process (21-day program) in Golden City. I know that every embodied consciousness that's alive today would thrill to be in the presence of Amma Bhagavan at least once in this lifetime.

As I was reading your book, I noticed how easily you talk about your most intimate life experiences – not only the good ones, but also the painful and even embarrassing ones. Was it hard to 'bare your soul' in this way?

Strangely it was not difficult. Westerners have such an ingrained habit of 'keeping a stiff upper lip', 'not winging and moaning', 'not being a cry baby', denial, 'accentuating the positive', 'keeping our skeletons in the closet', and many other expressions we use to hide our pain, deny what Carl Jung calls our shadow and otherwise appear to be good. It is an incredible breath of fresh air, especially coming from the lips of an Avatar, to receive the message of no blame and certainly no shame in looking at and acknowledging our shadow, our own ugliness. To be liberated from the tremendous energy wrapped up in denial is life changing in and of itself.

In your book you describe how for most of your life one Master or another guided you in some way. Would you consider this guidance as being instrumental or even critical in leading you to enlightenment?

Yes... without guidance we are lost. As a most beautiful Sufi Master, Pir-O-Murshid Hazrat Inayat Khan put it... "Toward the One... the perfection of Love, Harmony and Beauty... the Only Being... united with all the illuminated souls who form the embodiment of the Master, the Spirit of Guidance." This Spirit of Guidance has lovingly and compassionately led me to a full embodiment of Itself in Amma Bhagavan.

I enjoyed very much reading about the amazing co-incidences that took part in your decision to go to India and visit Golden City. But, what event/experience convinced you that Bhagavan was for real?

The journey as it unfolded over the last four years through which was revealed the deepest love and tremendous bliss that Bhagavan touched me with, inwardly as well as outwardly, has taken several forms. The two sandalwood miracles that Bhagavan has blessed me with were the clincher, along with several significant dreams.

As I was reading your book, I felt a tremendous amount of energy coming from it, does Bhagavan know about your book? What has he said about it?

Yes Bhagavan knows about this book. Shreshta lovingly gave my book to Bhagavan who said to her "I have already blessed it." Bhagavan said the book will become famous. So, the energy you feel is the energy of Bhagavan's blessing to all who read this book.

I have heard that the editor experienced a miracle as he was editing the book, what happened to him?

Before he started to edit the book he was just flipping through the pages to get a quick feel of what was there. He started to smell sandalwood in the air. He thought something like, 'I did not light any incense... what's going on?' He looked around the room and thought the sandalwood smell might be coming from Krishna or Gayatri whose images were on his walls. No it was not coming from them. Then he noticed that the book was open to a spot where one side of the book describes one of the sandalwood miracles Bhagavan blessed me with and the other side of the book shows the Sri Murthy (picture) of Amma Bhagavan. He looked at Bhagavan in the Sri Murthy and then he knew that the miracle was from Bhagavan. He inwardly saw Bhagavan smiling and had an inner dialogue with Bhagavan who said something like 'I bless this work' or 'this is a good project.' Inwardly he told Bhagavan that he was very happy to participate in this book project.

When I first entered the 'spiritual field' as a healer, I was pretty naive about many things, and found that everybody had advice for me. One of the most frequently repeated bits of advice was that we do not need a guru because all is within us. If we could connect with our higher self we would tap into creation itself and have at our disposal all the knowledge/teachings we need, when we need it. Can you put some light on this?

The word guru means dark light as well as the dispeller of ignorance. The true guru has the requisite spiritual power to carry us beyond the realm of duality, beyond getting caught up in good or bad, dark or light. The true guru has united the dark and the light within themselves and has been brought to Oneness through the Divine grace.

I think that a major factor in the 'do not need a guru' concept or opinion is a new age reaction or backlash seeking to balance the repressive religious fanaticism of the last several thousand years. Many religions or organized spiritual groups, whether openly or behind the scenes, state or imply that their Guru or Master is the best, highest, or some even state most fanatically that their Guru is the **only** saviour. As a kind of a backlash to this repressive desire for control and dominance, the new age idea has arisen that we do not need the Guru... that the Guru is within. This of course is true. The guru **IS** within. God is the only Guru and the Kingdom of Heaven is within us. However awakening to the guru within and staying awake is another story. It's a question that brings in the illusion of time. As long as the mind is there, time is there. As long as our identification with the mind is there, separation is there. There is only One. There cannot be two. Where there is you there is no God, where there is God there is no you. The Guru outside brings you to

the deepest connection with the Guru within and to the profound realization that there is only God, the only Being.

How can the mind lift you beyond itself¹? This is the role of the true guru. He or she has to do this for you. It is initially a question of whether he or she has been graced with this permanent state beyond the mind themselves and then it is a question whether or not they have the requisite spiritual power to lift you beyond the mind-mesh. This is where the assistance of the true guru is required. As you know throughout history there have been rare instances where human beings have received this grace without the help of the physical guru, as a direct grace given by God... but this is very rare. Simply by being humble enough (through grace) one can realize that help is here and help is needed and help can be asked for, given, and taken. It is indeed very rare that we have beings of the tremendous spiritual magnitude of Amma Bhagavan here available to help us. For sure there are other gurus both embodied and disembodied that can carry the individual over the shores of ignorance to the Ocean of Love and Light. Amma Bhagavan are definitely two such beings who have the requisite spiritual power to do so.

Could you tell us about Bhagavan, Amma and the Oneness Movement?

Amma Bhagavan are a wife and husband team of Mukti Avatars. An Avatar is God in a human body. God takes on a body to come to the earth plane for a certain divine purpose. Mukti is liberation, salvation, and freedom from the mind-mesh. So Amma Bhagavan are Avatars who have the requisite spiritual power to bring people to union or oneness or awakening. It is their stated mission to bring humanity to Oneness with the source by 2012 or sooner in order to create the powerful resonant field necessary for the whole of humanity to reach Oneness.

The Oneness Movement consists of all people who have a desire and a fire within their heart to assist in this world-wide mission toward Oneness. The Oneness Movement is a Global community of all those on the planet who are out there promoting and serving the cause of Global oneness, no matter in what way they are doing this.



Husband and wife team of Bhagavan and Amma share the oneness blessing through their hands.

¹ A scientific expression of this understanding has come from the famous physicist Albert Einstein, who has stated that we can't solve our problems using the same mind that created the problem.

Many people see Bhagavan as Avatar on Earth, yet Bhagavan is very different from the God most of us grew up with as described in the Bible, would you give us some insight into this?

I am certainly not a Biblical scholar in any way but I am a disciple of Yeshua (Jesus Christ)... however not in a traditional Catholic or even orthodox Christian way. What I mean by this is that I have a personal relationship with Yeshua that was formulated fairly early in life. My favourite parts of the Bible are the Gospels as there one can feel the consciousness of Jesus Christ come through His words. At about 19 or 20, I was exposed to the Akashic Record readings of Edgar Cayce, and the Aquarian Gospel of Jesus the Christ by Levi. Levi's book is another view of Christ from the Akashic Records. Along with later study of the Aramaic Bible, these teachings, from Cayce and Levi and others, gave me further insight into what I call the real Jesus. I was very thirsty to learn and to experience more about Jesus than the Bible was able to give me.

Yeshua, of course, teaches us that God is Love. Jesus demonstrated this love in so many ways... in his healing ministry, in his work with his disciples, in his miracles, in his forgiveness and in his spiritual Mastery. How else can we know God, except through His/Her/It's incarnations? That aspect of the Being of God that is without name and form is of course unknowable. First and foremost, we can only know God through His/Her Prophets and Incarnations. Then we can know God through all those human beings throughout history who have been graced by the Avatars and Prophets with direct God-knowledge as well, and rarely by those whom God has blessed with God-realization without an intermediary.

We don't need any more concepts about God. What we need is the direct experience of God. We need to walk and talk with God, which Bhagavan says we will all do in the Golden Age. The Golden Age is here. Amma Bhagavan have already given the cosmic beings and others this direct experience of walking and talking with God.

There have been many enlightened Masters before Bhagavan, such as Jesus, Buddha, Allah, to name just a few. Why is our world not a better place? Have they failed in their work? Why do you believe Bhagavan will succeed where others have apparently failed?

Allah is the Arabic name for God which is used by the Muslims and Sufis as well. I have heard it stated that the Aramaic Jesus used the word Allaha for God, which is a slight variation, perhaps a more feminine version. Some say that the Essenes and the Coptics and the Nazarenes and the Aramaic Jesus spoke of God as Father/Mother and not just Father.

Any way, to get to the gist of your question, as Bhagavan has said, no Avatar has ever failed. Buddha did not fail, Jesus did not fail, and Mohammed did not fail. They have each had a huge impact on the spiritual preparation and evolution of humanity. It is all a matter of cosmic timing and humanities readiness and luck. Bhagavan said that it was the Divine

intent to usher in the Golden Age during the ministry of Christ but humanity was just not lucky then.

Bhagavan says that now humanity is ready and many, many beings, both cosmic and embodied are working together for the ushering in of the Golden Age, an age where all human beings will walk and talk with God. So it is a matter of the right time for the work of the Avatar and the readiness of humanity.

Why do I believe Bhagavan will succeed? Because my heart tells me so.

From time to time there have been suggestions and speculations that Bhagavan was Jesus in that lifetime, can you see any similarities between the two, particularly in their work?

I would not speculate on such questions and I am not qualified to do so. Similarities in their work? They are both demonstrating that God is love.

Does the Bible mention anything about great masters, this timeframe in history, our future and enlightenment?

I really don't know much about this. There is of course the mention of many prophets throughout biblical history, including Abraham, Isaac, Isaiah, Moses, Solomon, Elijah, Jesus and others. Shreshta has taught me that Judaism talks about the 'Fathers and Mothers' of the race which includes Islamic peoples. Abraham is the 'Father' of three great spiritual movements, namely Judaism, Christianity and Islam. The term 'Fathers and Mothers' existed before the word Master in the current sense developed. God is also referred to as 'Master' in the Old Testament. The Book of Revelation is one rendition of future prophecies.

I have brought these questions up deliberately because so many of us still have unresolved issues around the word 'God'. How can we overcome these personal issues and embrace God fully?

We all suffer tremendously from the burden of concepts and beliefs. The solution is to rise beyond concepts and beliefs. This is why we need Bhagavan. Fortunately I was not forced to go to church so I was never forced to adopt any certain views about God. Thank God, I have never had a problem with God, whatever word one wants to choose for His/Her/Its holy name.

The thing is, we can't overcome our personal issues and embrace God fully through any effort of our own. God is the mind, but in a very limited and dualistic way. The fullness of God lies beyond the mind and we can't get there on our own. We can't pull ourselves up off the ground by our own bootstraps.

We can't save ourselves from drowning by pulling ourselves up out of the water by pulling our own hair. Similarly, we can't resolve our unresolved issues about God and fully embrace God with our own mental, emotional and physical efforts.

What is left is to realize our own helplessness and surrender to the Lord within our heart. This we can't do either. It is all the grace of God. We can ask for Her/His Grace.

Bhagavan works closely with many divine Beings; can you tell us more about this?

Experientially, I really know very little about this. I have a little taste from what Bhagavan has told me, that during the 21-day process I went through in India there were 1300 cosmic beings helping out in the process and that Sri Ramakrishna was one of them.

Would you define enlightenment for us?

To define enlightenment is really to get it wrong. Enlightenment is beyond the mind-mesh. Enlightenment is beyond any concepts we may have about it. Enlightenment is freedom from the mind. Enlightenment is disappearing as a separate person (losing the sense of ego separation) in the Emptiness and/or Fullness of the Love/Light of the only Being.

Most of us have yearned for enlightenment our entire lives and now that we are given the opportunity of receiving it our good minds have taken over and deluged us with fear, scepticism and pure disbelief. Why do you think this is?

Bhagavan says that the mind in its present state has been around for 11,600+ years. It is attached to its own existence. Its very nature is doubt, fear, scepticism and pure disbelief. Through grace we gain more and more experience and grow into a deeper and deeper realization that we are not this mind. We cease to identify our reality with its existence. We learn to watch it, to see it moving through us like we would watch birds fly through the sky.

Bhagavan often says that our mind is not our mind, our thoughts are not our thoughts and our self is just a concept. In your book you describe it wonderfully and in great detail, would you give us an overview here?

Bhagavan tells us in the above expression that the reality of our true nature is something different than the concepts that have formulated our self. Just as Neo in the Matrix trilogy gets unplugged from the matrix, so Bhagavan as a master technician has devised a way to unplug us from the concept of self. We get unplugged from the mind field. After receiving a deeksha from Shreshta at one of her Shakti healing evenings, Bhagavan showed me an image or a symbol of this 'mind field'. It was huge... so vast... spread out across space beyond the earth. It took the form of a fluid arched rectangular plate of vast dimensions. This is the mind field that flows through each of us. It is not our mind and the thoughts, which are things that we falsely identify as my thoughts, your thoughts, his thoughts, her thoughts, are not really our thoughts. They emanate from this field. Due to our past life vasanas (literally 'desiring' or 'wishing'... latent behavioural tendencies in one's nature brought about through past action (karma) and the samskaras that resulted from this) certain thoughts (things) have greater affinity to us than others.

Some of us are more prone to fear, others to anger, others to jealousy, others to greed, others to lust, etc. This mind field is filled with a lot of garbage and it needs to be cleared

up. This is the work of Amma Bhagavan and all the other cosmic beings and God realized human beings that are working for global harmony and unity.

Bhagavan says that enlightenment is unique for each person. If there are 6 billion people in the world, there will be 6 billion types of enlightenment. How is this possible?

Because each human being is unique, their experience of the oneness process is totally unique. There will be similarities of course, just as there are similarities among people in the arena of human experience. Oneness is a process and not a goal. There is no end to our experience of oneness. Along the way each individual will have unique experiences of that process.

Bhagavan also says that our brain and nervous system are already designed for enlightenment. Why then are we not already enlightened?

Enlightenment, of course, is another concept. Bhagavan tells us that the human brain and nervous system was designed to live the life of the senses free of the domination and control of the mind. We are born free. The mind comes in around 2 or 2½ and takes over and was designed to establish the sense of the separate self. Then by design it was intended that we move once again back to the state of freedom at around 18 or so. However this does not happen. For whatever reasons the mind stays in control and we suffer. This is our state of affairs as we pull out of Kali Yuga and move further in to the Golden Age (Satyuga). We will see what this mind situation is going to evolve into as we move more and more into the Golden Age.

I have heard Bhagavan say many times that oneness is a biological process and that he is the technician. What does Bhagavan actually do to us?

Only Bhagavan and Amma know the details. Bhagavan tells us that His deeksha activates the frontal lobes and deactivates the parietal lobes as well as awakens the Kundalini Shakti in the endocrine glands (chakras) and nadis (subtle 'spiritual' nerves) and brings the endocrine glands into more functional harmony. Bhagavan's oneness blessing also leads to a flowering of the heart where the sense of love, harmony, beauty and oneness grows stronger and stronger.

So, what is this Oneness Blessing or Oneness deeksha?

Oneness Blessing is the transfer of supreme Intelligence to the recipient normally through an intermediary (dasa - spiritual guide or other Oneness Blessing giver). Many people have experienced the Oneness Blessing as the transfer of a Golden Ball of light or golden liquid. Since the 21-day processes began at Oneness University in Golden City the deeksha was originally given by the dasas (guides) through a process of the laying-on-of-hands to the head. They also used Padukas or silver slippers that Bhagavan placed his feet on. It has been known since the long Indian tradition of the Avatar was born with Sri Rama that the feet of the Avatar contain immense spiritual power.

So at Golden City the Padukas were placed on the deeksha recipient's head as well. The Oneness Blessing process evolved through deeksha by intention where no physical contact was made into its present state at Golden City where deeksha is mainly transmitted by sitting in silence with Amma or Bhagavan or with a group of Cosmic Beings or a combination thereof. Most of the Cosmic Beings are dasas who have been given a very high state of divine consciousness beyond the personalities. There is one among the cosmic beings who is not embodied who inwardly asked and was granted permission by Bhagavan to help out in the deeksha process.

Many now feel, that as soon as the individual sets foot in Golden City for their 21-day process, they are immersed in the Oneness Blessing energies the whole time they are there.

Note - Now humanity has evolved to the point where 21 days are no longer needed. The process for westerners is now a 7 day process in Fiji

Bhagavan says that for enlightenment to happen for us he has to 'erase' us. This is a pretty scary statement, what does it actually mean?

Where there is duality there is no full unity. Where there is you there is no full God. When the you is gone only God remains, the Only Being. It is the death of the ego, that which separates man from God. It is the death of illusion and the birth of reality. The drop of water loses its sense of being a separate drop and becomes the full Ocean. To the illusory self, to the separate self it is scary. It is a loss of control. The ego (king) is dethroned, but the emperor really had no clothes to begin with.

In your book you mention the word samskara a lot, what exactly is samskara?

The Sanskrit dictionary defines samskara (spelled with an n but pronounced like an m) as: 'whenever an action is performed with the desire for a specific result (whether for oneself or another), samskara is created for that person. These accumulate and determine the situations with which we will be presented in the future and will influence the scope of future actions'. Samskaras are thus tendencies we have in our nature based on past actions.

How will we function and live a normal life without a self?

We will function better without the burden of the separate self. As Bhagavan says we will begin to live. We are not living now. We are on automatic pilot, doing everything we can to avoid dealing with the pain of separation, mostly, those in the western cultures through denial. What Bhagavan calls "sorrow management." We are not bad or wrong for 'living' this way. We are a product of cosmic influences suffering primarily from the group mind that is now dominating the scene. As Bhagavan states, the house is on fire, we are beyond the 11th hour and at midnight disaster may happen. This is why Amma and Bhagavan tell us it is so important to bring as many people as possible to the oneness state as soon as possible. There needs to be the hundredth monkey present so that when this mind field re-establishes itself after 3 days of nullity we have sufficient power for a transformation to

an enlightened group mind, or perhaps the experience by the whole of humanity of what Sri Aurobindo has called the Supermind or Superconsciousness.

Let us wait and see how we will all be functioning then. We can also look to the lives of all the spiritual Masters who have walked the face of the earth, both past and present. For the most part, they functioned perfectly without the burden of the separate self. There is nothing to worry about in this regard.

In your book you say that we become a witness, does that mean we will no longer feel love or any other emotions for specific people, say our children or partners? How will we then relate with them?

Having unconditional love for all beings does not mean that one has intimate relations with them all. If such a one so chooses to have a specific partner or partners and raise children it will be done out of choice rather than out of need.

Many people have a false belief or concept coming in from the group mind (what Bhagavan calls the ancient mind) that to be 'pure and perfect' means to be sexless, have no desire, be celibate, not be married, and have no children. This has been a personal challenge for me as I can tell this concept has created a strong tendency or samskara from my past. The Sufis say that God was a hidden treasure and He/She/It **desired** to be known and hence, the creation took place out of Gods desire to be known in billions and billions of ways. There's another strong (false) belief out there about money. But people forget that the Bible did not say that money was evil... it said it was the love of money (hording, greed, clutching) was the root of all evil. But you did not ask about that so I won't go into it further.

Would you describe the process of receiving the Oneness Blessing?

Receiving the Oneness Blessing... that's a good one! Fortunately I get the chance to receive the Oneness Blessing from Shreshta every two weeks at her Wednesday Shakti Healing evenings at Abergeldie House. As you know, as a Oneness Blessing giver yourself, when we give the Oneness Blessing we also receive the Oneness Blessing. For as long a time as we continue to give the Oneness Blessing, we stay immersed in that divine energy ourselves. How wonderful!!!

But I think you may be referring to receiving the Oneness Blessing at the 21-day process in India. There is nothing in this world as satisfying... nothing in this world that could even come close to the experiences I had in India receiving the Oneness Blessing from Amma Bhagavan through the dasas (guides). And I have had the grace of receiving blessings from very powerful spiritual Masters in my past, for which I am very grateful and appreciative. And the grace bestowed by Amma Bhagavan through the Oneness Blessing, outwardly and inwardly, is the supreme experience of this lifetime.

In terms of the recipient receiving the Oneness Blessing they sit with their spine erect in as relaxed a manner as possible. It is good to be in a state of gratitude prior to receiving

the Oneness Blessing. Oneness Blessing is a most sacred act. It is a phenomenon. Bhagavan told me in my private meeting with him during my 21-day process that His Oneness Blessing is the same Oneness Blessing Christ was giving when He was here 2000 years ago. When we are in a state of receptivity and gratitude prior to receiving the Oneness Blessing we will get the most out of it. As I said before, in the Oneness Blessing process, an etheric golden ball of light is placed in the crown chakra of the recipient. If it is a group process, after the last individual receives the Oneness Blessing word is given to lie down on your back, hands to your side, palms upward with a blanket over you for comfort and warmth for about 20 minutes or so. During this lying down time the Oneness Blessing energies of supreme Intelligence are working for the highest good of the recipient. Really, the Oneness Blessing process is the heart of *The Bringers of the Golden Ball*. I would ask your readers to read my book for the full answer to your question.

After we receive the Oneness Blessing is there anything for us to do? Any spiritual practices or teachings we must follow in order to keep or enhance our state?

We can ask God for patience and trust. We can continue to receive more Oneness Blessings immersing ourselves once again in the Ocean of Love and Light. This is a process, like a rebirth. The supreme Intelligence is at work here. It knows what is needed, when it is needed, how it can be received and how it will unfold. Being with the process instead of doing is the more appropriate state... watching as the process unfolds... trusting the action of the supreme Intelligence. Effortlessness works. Effortless actions that emanate from the spiritual heart filled with deep feeling and gratitude to the divine. These actions will enhance our state.

We forget that our name is human being and not human doing. Our culture for thousands of years has pushed for doing, acting, going for it as the Nike ad tells us. The thing is who is acting... who is doing? Is the separate self or the spiritual ego praying and meditating, chanting and counting the beads? Finally grace shows us that no matter how long the spiritual ego counts its beads no amount of self-motivated effort can bring you beyond the self. It is the Grace of God that does this for us.

I am not saying don't meditate, don't pray but ask God to pray and meditate on your behalf. Experience effortless prayer and effortless meditation through Grace.

Who are the best candidates to receive the Oneness Blessing? Can anyone receive it? Is there anyone who cannot receive the Oneness Blessing?

There is no best candidate. Anyone can receive the Oneness Blessing for spiritual transformation. All people including babies can receive the Oneness Blessing for healing. The Oneness Blessing energy of Amma Bhagavan is innately and supremely intelligent. It knows what is needed and the timing that is needed and it acts to make the necessary changes for the highest good of the individual who receives it.

In my own programs I have seen time and time again people who have done little or no spiritual practices or have scant knowledge about spiritual matters, often have

stronger and more profound experiences than those who have spent years immersed in study, prayer and spiritual practices, why is this?

The human ego is softened through spiritual practices but the spiritual ego may grow and become a barrier to the one who desires spiritual freedom. I'd say that this is what happened to me with my 36 years of spiritual seeking before meeting Amma Bhagavan.

Another question for you is; often when people are undergoing major personal changes there is great resistance on a subconscious level to surrender. Our ego and mind seem to be fighting our intention with such powerful ammunition that we become powerless and give in or give up all too easily. Would you describe for us what happens in these cases and what we can do to remain sane and keep going?

As Bhagavan says, there is nothing we can do about this. It helps if we can experience our own helplessness around this. Remember that with the mind (conscious and unconscious) we cannot remove or transcend the mind. So all effort in this direction will prove fruitless. We can only ask Bhagavan or ask Amma or ask God or ask Yeshua or ask Buddha or ask Mohammed or ask whomever we have faith in to grace us with the gift of surrender. Surrender, like Mukti (spiritual freedom, spiritual liberation), is not a human achievement.

Would you talk to us about global and individual karma? What will happen to our karma once we are enlightened?

Bhagavan has stated that once the individual is fully enlightened there is no more personal karma that will pull one back to the earth. Coming back to the earth will then be an individual choice.

You'll have to ask Bhagavan Himself or Sri Anandagiri or Sri Samadarshini about global karma.

In your book you have shared many amazing personal experiences, would you also share with us here a couple of your most profound ones?

The most profound experience is Bhagavan Himself... feeling His love. Knowing how He guided me to him... having a miracle happen in my life where the Bhagavan brought me to himself through the immensely pleasurable and beautiful smell of sandalwood. We are so blessed. We do not really know the full extent of how blessed we are to have Amma Bhagavan in our lives.

Now that you are a Oneness Blessing giver do you continue to have experiences?

I would say that my craving for experiences is slowly dying but I still love them when they are given.

What has changed the most in your life and relationships because of Oneness Blessings?

My life itself has changed. This is my choice of course. Or at least I am happy to think it is. I am focused on Bhagavan and Holy Mother and their purpose. I am very blessed that

Shreshta has connected so deeply with Amma Bhagavan as well. Together we live and move and have our being in the love light of Amma Bhagavan. Life has its mundane problems and difficulties and ups and downs, which comes with existence in the plane of duality.

What is it like for you when you are giving the Oneness Blessing?

Giving the Oneness Blessing is the supreme opportunity to be of service. Oneness Blessing is the opportunity to be a conduit for the unconditional love that Amma Bhagavan have for all beings. Oneness Blessing is the opportunity to be grateful for the head and the heart of the Oneness Blessing recipient. Giving the Oneness Blessing is also a great opportunity to be immersed in the energy field of supreme Intelligence all the time you are giving each individual the Oneness Blessing. I am very happy and grateful for this opportunity.

How is Oneness Blessing different from Reiki? Can Reiki masters or other vibrational healers also give deekshas? Who is qualified or able to give deekshas?

It's hard for me now to remember what it was like to do Reiki or Anointment Healing before I met Amma Bhagavan. For this one, in the doing and receiving, they were and are both wonderful therapies.

The difference is the power of the connection. All healing comes from love. Now, through the Oneness Blessing process, I am directly connected to the Source itself. I am connected to the supreme Love.

One of the things I remember experiencing after a Oneness Blessing process at the 21-day retreat is Pragyand asking me about my teaching and my vibrational healing. Pragyand asked me, so Robert what is your Golden thought (about vibrational healing)?

In my blissed out state I told him, "Come meet Bhagavan."

Really, for any one on the planet who is a practitioner of vibrational healing in any form or modality, Sri Bhagavan is Vibrational Healing itself. If you want to be a better instrument for the healing of your clients or patients, come to a 7-day process and hook up to the supreme Source itself!

I understand you run regular Oneness Blessing programs. If someone new to Oneness Blessing was reading this and wished to receive one, how would they go about it?

Call me on +61 8 8342 4717 or 0433 692 341 or email us on Bhagavan@tpg.com.au and we will send you our flyer and registration form.

What immediate changes within themselves could they expect after receiving deeksha? How many deekshas would they need to experience significant changes?

I describe the most common changes people have noticed at our oneness blessing workshops on our brochure and on our website. Please avail yourself of either or both of these expressions. Our website is www.bhagavandharma.org.

The Oneness Movement is relatively new in Australia; would you share with us what is happening down under?

Since the Oneness Blessing Conference with Sri Anandagiri in January 2007, there has been more activity in the Global Oneness community. At the event at the Adelaide Hilton there were 128 Oneness Blessing givers from many parts of the world, the most coming from Australia and New Zealand. There were almost 500 people receiving the Oneness Blessing. It was such a wonderful 4-day event, filled with live music from Deva Premal and Miten, Angelika and Louise, and Sacred Earth. It was quite phenomenal giving the Oneness Blessing with live music in the background. It so enhanced the experience for everyone givers and receivers alike. Not only were the 500 people receiving the Oneness Blessing by intention, and through hands-on, but they also got the Oneness Blessing through the music as well. And for Shreshta and I, as I am sure for the other 126 Oneness Blessing givers, to be in the presence of Sri Anandagiri, an embodiment of unconditional Love for 4 days, and to receive a deepening Oneness Blessing from Madhu dasaji, what more can be said, except to say we are all extremely grateful for this experience of the Global Oneness community.

Can you paint us a picture of the extent of the Oneness community on a global scale? What is happening in other countries for example?

There have been some wonderful openings recently in America that will greatly augment the work of Sri Rani and others there. Reverend Ron Roth, who has been serving the Lord Jesus Christ for 40 years or more, 25 of those years as a Roman Catholic priest, has returned from a private 21-day process at Oneness University specially designed for him and his bishops and some administrative staff. He had what he reports as the most profound experiences of his life during his 21-day process and was recognized by Bhagavan as an Avatar of Love. Bhagavan made Ron the spiritual head of the Oneness Movement in America and Ron has already reached thousands of people with the divine blessings of deeksha.

Some time ago Bhagavan had a meeting with Don Alejandro Oxlaj who is the head of the Council of Elders of the Maya. In addition to serving as the head of the Indigenous Council of the Americas which has member tribes from Tierra del Fuego to Alaska, Don Alejandro speaks with authority for the 440 person strong Mayan Council of Elders.

Don Alejandro and Sri Bhagavan have agreed to cooperate in a joint venture called the Breakthrough Celebration, which is the heart and brain child of Carl Calleman. All over the world for a period of one year people will be gathering once, sometimes twice monthly, on special 'Ahu Days' when the cosmic energies, according to the Mayan Calendar, will promote the global shift toward oneness and unity. These will be celebration days, filled with ceremony, music, dedication, deeksha and the spirit of cooperation and Unity. Most recently Shreshta and I have received an email from Los Angeles reporting that 300 deeksha givers from all around the world (mainly from America) gave deeksha to 500 people at Sri Rani's event. This is incredibly wonderful news! Recently Tony Robbins and

his wife Sage have experienced the 21-day process and are now sharing the Oneness Blessing with their huge following.

How does this tie in with the Mayan calendar? What is the significance of 2012?

Don Alejandro Oxlaj and Carl Calleman both feel that the Mayan Calendar is a true description of the evolution of consciousness. Don Alejandro in a recent interview rejected the December 21, 2012 date as the ending of the current creation. Calleman feels that the fulfilment of the present creation will take place on October 28, 2011 following which a world in the state of oneness could emerge in 2012.

Whatever the case proves to be, as I have just shared Sri Bhagavan and Don Alejandro will be working in cooperation through the Breakthrough Celebration from May 27 this year until May 22, 2007 to promote the world-wide movement into Peace and Unity.

What is your view on the dark forces? Are these forces hard at work preventing our planetary enlightenment? How do the dark forces operate?

Like all forces they operate through individuals. Let us call them the forces of ignorance. It is ignorance of the TRUTH of Oneness or rather lack of the direct experience of Oneness that opens the individual up to be used by the forces of ignorance. The hatred in the group mind or any other destructive force can operate through a president, through a dictator, through a terrorist, through any one of us. It is a collective problem. This is why it is so important for all of us to step up to the plate (or to the wicket... or whatever sports analogy is used in your country) and participate in the Oneness Movement or the Breakthrough Celebration or the Ah-Oming at 12 noon April 11, 06 and Feb 14, 07 or all of them and more. Synergy is the power of multiplication where the whole is much greater than the sum of the parts.

At my 21-day process after receiving a deeksha I had a dream where I was battling with the forces of ignorance. It was like the cartoons I watched as a child where 2 cats were rolled up like a ball fighting each other; only in the dream more forces were involved. The forces of ignorance would change their tactics very rapidly to try and get the upper hand but Bhagavan was there with me and he was always one step ahead of the forces of ignorance and he was always the sure winner quite effortlessly even though a lot of commotion was happening. The forces of ignorance did not stand a chance.

In your perspective how do you see the world when all of humanity has finally become enlightened? How would our way of life be individually and as a whole? Can you paint us a picture?

From a feeling level the Kingdom of Heaven here on earth or the Satyuga or the Golden Age or whatever you choose to call it will be overflowing with Love and Oneness. The sense of isolation and separation will be gone. The sense of competitiveness and exclusivity will be gone, with cooperation and inclusiveness taking their place. All desire to dominate and control others to ones own advantage will disappear. Each of us will be helping others to achieve their heart's desire, whatever that may be. Sharing will be the norm and hoarding

and greed will disappear. There will be dancing in the streets with soul stirring music heard everywhere. Joy would overflow in abundance and you would spontaneously skip and smile and perhaps even physically fly (without a plane) wherever you needed to go. You will be very happy. Mother earth herself will cooperate and re-establish her pristine purity and beauty with humanities help.

For people who wish to purchase your book how could they go about it?

Simply [CLICK HERE](#) and you will be brought to my website where you can choose from several options. If your not a computer person you can call me on +618 8342 4717 or 0433 692 341. You can also email me at bhagavan@tpg.com.au to order your copy.

I understand that you and Shreshta also make arrangements for and personally escort groups to Oneness University in India to do the 21-day process. Can you tell us a little bit more about this?

We were asked by the dasas and Sri Anandagiri to bring people to the November 2-22, 2006 twenty-one day process. People can get the details from our website at:

http://www.bhagavandharma.org/21_day_process.htm

Is there any preparation one could make beforehand so as to get the most out of the 7-day retreat?

Those details are available to people when they make application for the Oneness Blessing process.

Robert's Note - There are no more 21 day processes. Humanities consciousness and the power of the Oneness Blessing energy has evolved to the point where now only a 9 day process is needed. Australians, New Zealanders, Asians, Americans and Canadians will do there 9 day process in Fiji. Israelis and others will still go to India.

What type of people would make good deeksha givers? Is it open to anyone?

Any one who attends a 21-day process and receives the initiation to give deeksha can return to their home country and start giving deeksha. Those who go to the 21-day process must have a strong desire in their heart to be of service in this way.

Dear Robert, thank you so much for your time. The love and consideration you put into answering each question is immensely appreciated. May your sharing benefit many people. - Love Maya



Although Robert lives in Adelaide he frequently travel the world facilitating Oneness Blessing workshops. If you wish to contact him, his details are as follows:

Robert's email contact is Bhagavan@tpg.com.au

Robert's website is www.bhagavandharma.org

His phone contacts are (+61 8) 8342 4717 or 0433 692 341.

Bringers of the
**Golden
Ball**

The Journey of a Western Seeker



Cover Photo © 2006 Joel Van Moore
The Bringers of the Golden Ball

ROBERT CHAMBERLAIN MARCH

MEET THE DIVINE FRIEND... DISCOVER YOUR HIDDEN TREASURE

*O Friend! We are near you in friendship.
Wherever you set foot, we prostrate ourselves like earth.
How is it permissible, in the religion of love,
That we should see your Creation and neglect to see You?*

- Rumi

Reading this book can change your life. Many people have received energy healings and some have been blessed with miracles while reading this book.

Scientific evidence is gathering steadily to demonstrate how the energy transfer (deeksha) process as described in this book alters brain physiology to bring you greater peace, joy and happiness.

Learn how everything you have experienced, the joy, the sorrow, the pain, the suffering has prepared you to receive the greatest blessing of your life.

One mans journey to the Golden city that could assist any reader preparing for the 21-day process in India.

- Ron Roth, author of *Reclaim Your Spiritual Power*



Robert Chamberlain March, BS, ND, is a naturopath whose specialty for the last 37 years has been vibrational healing. He has founded three schools of vibrational healing in the USA, and Australia and conducts yearly workshops internationally. He has been a dedicated student and teacher of spiritual teachings from the Vedic, Gnostic Christian, Sufi and Goddess traditions for the last 37 years.

Robert has written 9 self-published books in the fields of complementary medicine and consciousness work, including a 512 page treatise on vibrational healing which is used for his accredited home study course.

He and his wife Carol have been taking people to the south of France for the last seven years to explore the mythical and mystical tradition of Mary Magdalene and to study energy healing in nature.

Since meeting the husband and wife team of Avatars, Sri Bhagavan and Sri Amma, in August 2004, Carol and Robert have given thousands of energy transfers in Australia, Israel, Singapore, France and the USA.

Robert is available through his website www.bhagavandharma.org or by email at oneheart@tpg.com.au.