




Mystical French Adventure 2009

The Christ - Quetzalcoatl Connection

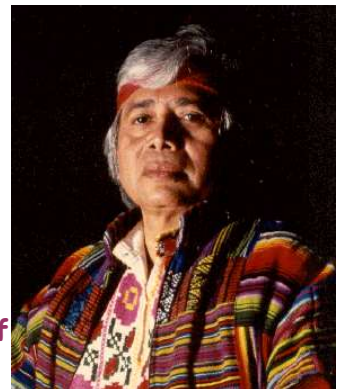
The Christ Quetzalcoatl Connection

Is a  tale of Quetzalcoatl, the Pale Prophet, and the Chilam Balam: as we explore the prophecies of the Toltec ~ Itza Mayas and the Azteca.

What is presented here is an overview into the Spiritual aspects and Prophecies of the Toltec ~ Itza Mayas, and later adopted by the Azteca. The information has been transcribed from the Sacred Books of the Chilam Balam, the Sacred Texts of the Jaguar Priests. It is said by the Maya Spiritual Elders that these Jaguar Priests are the Priests of Quetzalcoatl, the Pale Prophet. The Chilam Balam are a holy order established directly by Quetzalcoatl himself. They possess a very ancient knowledge handed down from the Ancient Mystery Schools of the Brotherhood. This is the real historical story, the way things really occurred.

Foreword by Mayan Elder Hunbatz Men

According to High Initiation, it is written that the wisdom of the cosmic light will return. When the human race begins to slip into the darkness of ignorance, oblivion, and despair. It will be the wisdom of the seven brothers of our Father Sun, Hunab K'u that will shed the great light of wisdom in order to awaken the powers that have remained dormant in human beings due to an erroneous form of education. In this New Age, the Mysteries Schools have the responsibility of reclaiming a confused mankind and leading it through the path of the multicolored light of cosmic education.



Again the time of the Mayan cosmic education has come. Thousands of years ago, the sacred teachings from the cosmos were deposited in many magnetic centers throughout the world: Chan Chan (Peru), Huete (Spain), Tulle (France), Hu-nan (China), Bethlehem (Israel), Tih (Egypt), Mississippi (United States), Humac (Brazil), Nagasaki (Japan), Mul (England), Maya (Russia, Naga (India), and Chukotz (Bering Strait).

The names of all these places are of Maya origin, some as long as 10,000 years ago. Which confirms that, in different periods of times, the Maya were present in these sacred magnetic centers.

For many moons and suns, mankind has been disoriented. In these modern times, it is with sadness that we see how ordinary human beings are manipulated and consistently forced into the abyss of physical and spiritual destruction, or simply used as experiments by a few groups who control the majority of mankind.

Hunab K'u, who can see and understand everything, knows that the time for the great change has come. The word for us to return to the ancient temples has been received from the cosmos. It is here and now that the great Spirit is beginning to call us back to the magnetic sites. The incarnated Masters

are beginning to raise their voices of knowledge in the ancient sites that the cosmic word to attain wisdom in a gradual manner has been received.

Cosmic education will commence again at the crossing of abandoned roads. In forgotten lands the ancient temples will flourish again, the white roads of the High Initiation will be walked on again, roads leading south, north, west, and east. Thousands of people will walk these roads under the celestial vault, heading for the point where the sun rises, awaiting the solar wind. They will hear the solar wind whisper by night, speak with the trees, and move as the breeze through dwellings to purify the skeptics, giving movement to the cloud.

There is another wind blowing, the Solar Winds of Change, and, when the solar wind reaches those people it will gently touch their faces to let them know that it is time for the initiation that will come from the sea and from the sky. That will be a propitious time to open Mysteries Schools all over the world.

It is to you, Solar Brother or Sister, wherever on earth you may live, that a brother from the sacred land of the Maya is speaking. In order to inform you that the Mayan Spiritual teachers, who dwell in the sacred pyramids, have directed that we must unite to walk the path of the light of wisdom, learn again from the wind, the water, the trees, and the sun, and return to the wisdom of life-giving Mother Earth. These spiritual Mayan teachers further request that we are to observe solar ethics to remain as children of the Great Father Sun so that through our children and the children of our children, we can exist eternally.

It is important that you study the sacred earth, where body and spirit live in harmony, and, through meditation, rites, and sacred chants, ask Mother Earth the name of the original dwellers of the area where you now reside. If for some reason, you do not obtain an answer, ask the stones, the trees, and the animals who those people were, and, when you have their name, announce to them with great respect that a school will be established in that area for the purpose of revealing the mysteries of the knowledge deposited by them in that sacred area.

In order to ensure adequate communication for the worldwide initiation work to be done at the Mysteries Schools, we must understand the four apparent movements of the sun with respect to the northern hemisphere (two equinoxes and two solstices). The key dates will be March 21, June 21, September 21, and December 21.

The 13 annual moon cycles must also be taken into account. Each cycle consists of four phases: full moon, waning moon, new moon, and waxing moon. We will refer to the aforementioned solar and lunar data in our communications worldwide. It must be noted that our initiation year is to commence March 21, the first day of the yearly count. After this date, when the first full moon is visible (some time between March 22 and April 20) we will start counting the lunar cycles, and after thirteen full moons, the lunar and solar cycles will be completed.

On that first day, March 21, a perfect balance of energy will be present all over planet earth. Working positively with this sacred energy, we can send it, together with our message, to any corner of the world and correct erroneous political systems as well as personal religious beliefs. This energy, which will also emanate from the water, the trees, and the caves, can help us develop our seven cosmic powers considerably, to attain great spiritual power. Only in this manner can we become true cosmic beings.

The solar energy of March 21 and the energy of the first full moon following this date can give us sufficient cosmic vitality to do spiritual and physical work day and night. This sacred cosmic energy can be used to correct the faults in modern society. For example, during the waning moon, we can weaken the ill purposes of this disoriented society. During the new moon, we can bury all negative aspects, both social and personal. We must be ready for the waxing moon. During this phase, we can plant the seed of good in all living beings all over Mother Earth. In this manner, we can use the natural powers of the sun and the moon to produce positive changes in the multicolored Age of Aquarius.

The Great Spirit will also tell us how we can better understand Mother Earth to receive her teachings, which we will use in the Schools of Mysteries, as such teachings will come from the clouds, the wind, the birds, the butterflies, and the flowers. In this manner, this natural wisdom, together with the essence of sacred mathematics, will be conveyed to the sacred human race.

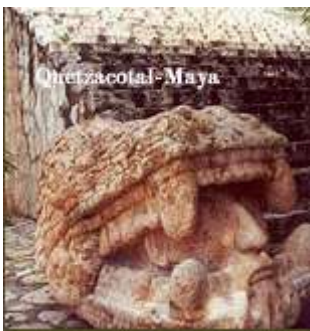
In Lakesh Hunbatz Men

(more below)

THE PALE PROPHET & THE PROPHECIES OF THE TOLTEC & ITZA MAYAS



Quetzalcoatl is a name that derives its origins from Nahuatl, an Elder language of the Mesoamericans. No one is certain how old Nahuatl is, or where it originated from, although the belief is that a people from the North came into what is today central Mexico. The roots of the Nahuatl language have been traced back to at least those who developed Teotihuacán, the mysterious City of the Gods. Today, when we hear the name Quetzalcoatl it has been colloquialized into meaning the feathered serpent, the Pale Bearded god-man, who was an ancient deity and legendary ruler of the TOLTECS in Mexico (c. 800-1200ACE).



According to the Aztecs, who adopted the Quetzalcoatl religion from the Toltecs, Quetzalcoatl was said to be a tall, fair-skinned, fair-haired, bearded god, who came to their lands from some mysterious place to the East.

However, what we know today, because of recent archaeological explorations, is that this being may in fact actually traveled down from the North, where the Pale Prophet as oral Tradition tells us he made his initial arrival to the Americas. (See [He walked the Americas](#))

The North also happens to be the place of origin of *Azatlan, the birthplace of the Aztecs. The earlier people from whom the Aztecs descended, it is now understood from recent discoveries of mummies, found from as far north as BC, Canada to as far south as Bolivia, were also tall. Some standing greater than 12 feet in height, they were bearded, and red haired, very much like Quetzalcoatl himself. (There are some images on the [Stargate files.com](#) web site of these mummies.)

Overview of Aztlan

* Aztlan is the mythical place of origin of the Aztec peoples. In their language (Nahuatl), the roots of Aztlan are in the two words: *aztatl-* *tlan(tli)* meaning "heron" and/or "place of," respectively. 'Tlantli' proper means tooth, and as a characteristic of a good tooth is that it is firmly rooted in place, and does not move, the prefix of this utterance, most commonly is used, in the Nahuatl language, to denote settlements, or names of specific places of importance.

Examples: Mazatlan (place of deer), Papalotlan (place of butterflies) or Tepoztlan (place of metal). The Nahuatl language is often said to include three levels of meaning for its words or expressions: literal, syncretic and connotative. The connotative meaning of Aztlan, due to the plumage of herons, is "Place of Whiteness." The mythical descriptions of Aztlan would have it to be an island, some where to the North.



In their myths of origin, the Aztecs say originally they emerged into this fourth world from the bowels of the earth through seven caves (Chicomostoc) and settled in Aztlan, from which, under the directions of the Holy ones, they subsequently undertook a great migration southward in search of a sign that would indicate they should settle once more. They wandered for many years, eventually integrating into the societies they encountered along the way, adopting and integrating the knowledge of each into their own culture.



This myth roughly coincides with the historical description of the Aztecs as being a barbarous horde who migrated from present-day northwestern Mexico into the central plateau sometime toward the end of the first millennium A.C.E., when high civilizations of greater antiquity were already long established in the region.

It is known from the Sacred Texts of the Maya, Inca, and Azteca, that when they arrived in the lands of the Toltec, the Aztecs lived in a specific area or "barrio" in the Toltec city of Tollan. There the cultural influence of the Toltecs upon the barbarous Aztecs was substantial to say the least, as they developed into a high civilization of their own in less than one hundred years, conquering the Tolteca, who hosted the wandering people of the desert. The Legend of Aztlan, is covered in some detail in my new book, [Following Ancient Footsteps](#).



Presently, we can only speculate on the actual physical location of Aztlan, it is often appropriated as the portion of Mexico taken over by the United States after the Mexican-American War of 1846, reaching northward along the pacific coast to Northern California.

(more below)

Tapestry of Language: the forensics of the traceable phonic connections between peoples.

The groups of people who have become recognizable as being descendent from the various Nahuatl-speaking peoples of central Mexico passed through the region of the Great South West, although lost in the annals of time, was a migration of epoch proportions. They were composed of many diverse groups or clans before the formation of the Azteca Empire, held together by their Spirituality. They universally held faith in the spiritual belief, although expressed individually in clan or tribal way, was based in commonality upon the ktzal religion: the worship of a Pale god-man, known as Quetzalcoatl, or the Pale Prophet.

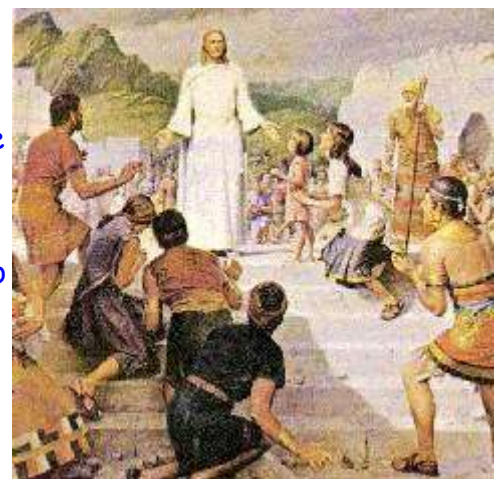
After the invasion of the Spaniards and the destruction of the Azteca Empire, these tribes once again returned to being a composite of many diverse groups linked together as the Children of the Sun and Moon, and the ktzal religion. Although they had many spiritual deities, they believed in one supreme creator.

What ties them all together in to one tapestry of genetic heredity is their language. The existence of linguistically related groups of people is one of the keys to solving many riddles as to people's commonality of origins.

The various clan or tribal groupings of peoples speaking the Nahuatl tongue are distributed throughout the Southern Pacific Intermountain regions, the Eastern Rockies and the southwest deserts, which include northern portions of Old Mexico. They are commonly identified as the Uto-Aztecan-Tanoan group, and include such peoples as the Paiute, Shoshoni, Hopi, Pima, Yaqui, Tepehuan, Rarmuri Tarahumara, Kiowas and Mayas.

The enigma known as Quetzalcoatl, himself, as far as we can tell, originated within the Toltec ~ Itza Mayan culture, and later was adopted as well by the Azteca. He was a complex individual having far-reaching interactive connections and intimate Spiritual interaction with many peoples as far north as the Canadas, and to the mysterious places to the far West (across the Pacific) where the legendary Viracocha, the children of the gods, departed to, and were never seen again. He said his origins were from those across the Great Waters, in the lands of the rising Sun, and yet he entered this land of the Toltec traveling from the North.

Quetzalcoatl was a legendary divine ruler of Mexico, usually referred to as the Plumed or Feathered Serpent, the actual translation of his name meant not just a feathered serpent, but more correctly the most precious serpent. Quetzalcoatl is not the feathered serpent, but, the one who emerges from the serpent as Venus rises from the morning horizon, inferring that Quetzalcoatl was an ascended being, who in his lifetime has achieved a level of immortality.



In the 10th century, A.C.E. (After the Christian Era), the Toltecs transformed what had been a god of soil fertility, worshiped in Teotihuacan before the 9th century, into a deity associated with the morning and evening star, Venus. The Aztecs would later remake Quetzalcoatl into a symbol of death and resurrection and a patron of priests.



The opposing deity in the dualistic Toltec religion was Tezcatlipoca, who later became the god of the night sky. According to legend, Tezcatlipoca was said to have driven Quetzalcoatl from his own capital of Tula, into exile. Quetzalcoatl, according to prophecy, promised that he would return after five full cycles of the Dawn Star. So it is no surprise that because of this prophecy, when the Spanish conqueror Hernn Cortes appeared on the shores of the Yucatan, in 1519, the Aztec king, Montezuma II, was easily convinced by his priests that Cortes might well be the returning

Quetzalcoatl.

Hernando Cortez ~ Conquistador



In his journals, Hernando Cortez wrote that when he first came to Mexico he found a great civilization of Indians, the Aztecs. The Aztecs, much like the Spaniards constantly waged war and took captives for bloody sacrifices. Cortez being a soldier himself, was impressed by the Aztecs in that their way of life was extremely orderly, displayed social conveniences, and the standard of living for the Aztec Lords was nearly equal to the way of life in Spain.

Only a few centuries before the arrival of the Spaniards, the Aztecs had conquered the Toltec Maya and literally absorbed their culture. They did so down to every detail, from the ancient prophet-ruler of the Toltecs, Quetzalcoatl, much in the same way as the Spaniards themselves practiced a slaughter of the Indians in the name of Christ, whose Message was of love. So the Aztecs themselves had fallen away from the strikingly similar teachings of their deity named Quetzalcoatl.

Quetzalcoatl's message of love and wisdom is reflected in this translation of an Aztec story, where an Aztec noble gives advice to his sons about the wisdom of leadership:

" Take great pains to make yourselves friends of God who is in all parts of you, and is invisible and impalpable, that you give Him all your heart and body, and look that you be not proud in your heart, nor yet despair, nor be cowardly of spirit. However that you be humble in your heart and have hope in Creator. Be at peace with all, shame yourselves before none and to none be disrespectful; respect all, esteem all, defy no one, for no reason should you publicly affront any person."

Toltec Prophecy of Return of Quetzalcoatl

Again in most accounts of the early historical documents, Quetzalcoatl was described as a tall fair-skinned, fair-haired man, with a beard. It was told that He wore long robes and whose teachings were built upon a message of love, forbidding the practice of blood sacrifice, teaching of the One Supreme God and giving the Toltecs many material things of their culture, such as the calendar, hygiene, the arts and the sciences, emphasizing upon the Cosmos, and genetics.

Quetzalcoatl left the Toltecs because of the antagonism and persecution of opposing religious leaders, who desired to return to the warlike ways of their ancestors, and as well, the practices of blood sacrifice. Quetzalcoatl was finally driven out of the Toltec lands, by force, and as the result of civil wars between the different factions. However, he promised one day to return, from the land of the Rising Sun over the ocean, and the lands to where the younger brother, had been sent away long ago.



Quetzalcoatl, during his long reign as divine emperor, established not only a religion, but taught the people all manner of arts, sciences. It is said that under his rule, the empire of the Toltec stretched as far north as what is today the Ohio River valleys. There still exist today the remnants of great roads and mounds that give the legends credence. Although for the most part, much has been buried, carried off as souvenirs, used as corner stones in contemporary buildings, or literally destroyed by the present industrial civilization and the full story may never be known.

Not all historians seem to agree upon when Quetzalcoatl actually lived or even if he ever lived in the flesh at all. Though it can be said, and most tend to agree that he did actually exist, it is likely to be a matter more than often of cultural interpretation, Spiritual acceptance, and one's ability to move beyond a closed mind. The Europeans saying No, Quetzalcoatl is a myth and the indigenous cultures saying But, indeed he did live it is as we told you. So can we ever solve it? Yes, after we can get the Baptist to accept that the Brahma will also go to the Kingdom of God. "Big Religions and Little Minds" is an affliction from which humanity has long suffered.



Throughout various historical documents surviving the era of conquest, this Pale Prophet, Emperor-god, Quetzalcoatl, has been called St. Thomas or T'oum in the Elder language of the Itza Maya, the Nahuatl. In the overlapping of languages, where most Mayan and Inca translations of their ancient text are in Spanish, or Latin, as well in the ancient texts, He is often referred to as being Jesus the Christ himself, or the Pale Prophet, the Lord of the Wind and Water.

As to exactly when Quetzalcoatl lived, there has been little academic agreement. Some say he lived in the 12th century, others that he lived at the same time as Christ; the confusion arises from the date of the translations and whether it was translated

into Latin by a priest, or by a Native into historical archives. The Church in Rome is infamous for editing dates and reworking history. Many of the indigenous archives of historical writings suggest he ruled for nearly 800 years, which traditional historians cannot reason with at all. However, it does come to mind if Quetzalcoatl was indeed, the Christ, the ascended one, he would have been beyond the laws of mortality. Essentially, He was an Ascended Master of the highest order.

An historian, Dr. H.J. Spinden, states in his writings that historically Quetzalcoatl established the Toltec Era on August 6, 1168 A.C.E. and that many Mesoamerican year counts begin with that date. A Toltec "era" is 52 years long, and calendar dates were based on cycles of 52 years. Both the Toltec and Aztec years were of the same length as our years, according to our present calendar, while those of the Mayas, as is explained later, were shorter than our years by 5 days.

In their book America's Ancient Civilizations, A. Hyatt and Ruth Verrill tell us that most Mesoamerican myths agree in that Quetzalcoatl prophesied not only that he would return from the East but that before his return other bearded white men would come. That they would be war like and conquer the native people here utterly and completely.



They would enforce by the exercise of extreme destruction and violence upon them a new religion. However, he also prophesied that when he returned all the ancient glory of the ancient days would return, and they would know a time of golden paradise in the glory of his father's kingdom.. **KEEP IN MIND, this is not from the BIBLE, it is from the books of the CHILAM BALAM.**

Various Writings say Quetzalcoatl spoke of a new religion coming in the 13th era. (Christianity) I will return, after five full Cycles of the Dawn Star bringing a reign of peace, and the advent of a new spiritual order and the true faith of our father in heaven will be restored ". I do not think Quetzalcoatl would have used the terminology Heaven, this is probably a mistranslation, although He often referred to his Father in the Above world.

Long before the Church, and the Papal Bulls, and the injustices of the Black Robes came to the Americas, it was quite well accepted in the indigenous culture of the Americas, 'the Amerindians,' if you will, that there was a higher order of life, not much different than this expression of life; however, the vibrations were much higher and it was a world of pure thought, almost a paradise. That level of vibration was just beyond this one, or in simpler terms the next dimension. The term for this would have been The Above World.

For there was also a Below World, not meaning hell, for in the indigenous understanding there is no hell, and this world is an Earthly Paradise, not a forbidden place of everlasting penance. There is a world literally beneath this world, where very real entities dwelt in sort of a parallel world of like dimension, a Hollow Earth if you will.

Quetzalcoatl said he would return as he had left, from the East, across the sea, but they would see him come from a great Star in the heavens, a star so bright that it would pale the Sun itself. He would be bearded, white and wear long robes as he was to them now. He said he would come in the cycular year of his birth, but the only date we are given is the year of his spiritual birth, which is the birth of the Toltec Era, or 1168 A.C.E, as described by H.J. Spinden, in his book [Ancient Civilizations of Mexico and Central America](#). As foretold in the prophecies of the Chilam Balam, the return would occur in the 13th Toltec Era, but that it would not be earlier than what calculates to the year 1844.



The Way of the Jaguar

We now know that the Chilam were an ancient order of indigenous priests, shamans or seers, men of wisdom, and possessed high initiate Spiritual knowledge, who are said to have originated from the priesthood established by Quetzalcoatl himself. The term Balam means "jaguar" and is used in delineating a title of rank, or to bestow respect upon a worthy Priest of Knowledge. The prophecies of Chilam Balam (the Jaguar Priest) once again, date from about 1168 A.C.E.

The above information has come from the website - http://www.wolflodge.org/sananda/chilam-1/way_of_the_jaguar.htm

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