

The Christ Kalki Connection

By Martin Sobieroj

Editors Note: In the writings of Sri Aurobindo and the Mother we find a Christ Kalki connection. Kalki is the name of the 10th Avatar of Lord Vishnu who comes to the earth riding a white horse with a sword in his hand to slay the ignorance of the world. Kalki has been mentioned in my book [Bringers of the Golden Ball](#) when I asked Sri Bhagavan if he was the Kalki Avatar when I first met him at the Experience Festival in India in August 2003. Vishnu has incarnated as Rama, Krishna, Yeshua and other Avatars.

Sri Aurobindo says:

“The Asiatic mind is indeed still incurably prone to the older type of imagination which took and still takes so many inspiring forms, the second coming of Christ, the City of God, the Divine Family, the advent of the Messiah, the advent of the Imam Mahedi,¹ the appearance of the Kalki Avatar - but whatever the variety of the form, the essence is the same, a religious or spiritual idealisation of a possible future humanity.”
(Complete Works of Sri Aurobindo 15:609)

The final victory comes when Christ returns with the invincible Power of God. Revelation 6:2 tells us: “And I saw, and beheld, a white horse, and he who sits on it had a bow; and a crown was given to him, and he went forth conquering and to conquer.”

The Mother refers to this passage in Her Agenda (MA = Mothers Agenda) from 20.3.65:

“Even the Christians, yes Saint John said there would be a new earth - that there would be in fact, a new Christ, who corresponds to that of the Hindus.

Kalki?

Yes, Kalki. The description is very similar.” (MA 20.3.65)

A greater power must come, a larger light.
Although Light grows on earth and Night recedes,
Yet till the evil is slain in its own home
And Light invades the world's inconscient base
And perished has the adversary Force,
He still must labour on, his work half done.
- Savitri p. 448-49

In Aurobindo's Integral Yoga the cross is the symbol of the strong and perfect union of soul and nature. Mother says it will truly become the flower of transformation.

The cross is the symbol of transformation, you know: Matter (she made a transversal gesture with her hand) penetrated by the Spirit; and the junction is the transformation. A tremendous force came, like that, for this cross to become truly... the flower of transformation.

(MA 31.12.69)

¹ The Imam Mahedi is the Being awaited by the followers of the Prophet Mohammed who will bring God's full victory to Mother earth.

But because of our fall into the impurities of ignorance the cross became the symbol of suffering and purification. The necessity of purification arose first. Christ will have to return with the sword of God into a world that rejected him. Love has to return with irresistible Power.

Two or three days ago, I read an Aphorism of Sri Aurobindo's (you might know it). I forget the words, but he says that Christ came to purify humanity but did not succeed, and he said he would come back, but this time, holding the sword of God...

169 - Christ came into the world to purify, not to fulfil. He himself foreknew the failure of his mission, and the necessity of his return with the sword of God into a world that had rejected him.

I was asked, what 'the sword of God' is? I said it was the irresistible Power.
(MA 11.10.69)

The sword of God is the power that nothing can resist.

170 - Mohamed's mission was necessary, else we might have ended by thinking, in the exaggeration of our efforts at self-purification, that earth was meant only for the monk and the city created as a vestibule for the desert.

171 - When all is said, Love and Force together can save the world eventually, but not only Love or only Force. Therefore Christ had to look forward to a second advent and Mohamed's religion, where it is not stagnant, looks forward through the Imams to a Mahedi.

On these aphorisms of Sri Aurobindo, the Mother commented:

Love alone as preached by Christ failed to transform man. Force alone as preached by Mohamed did not transform man, far from it. That is why the consciousness which is at work to transform will come on earth with the Power of Divine Love. (CWM 10:261)

We find this idea expressed in Sri Aurobindo's epic poem *Savitri* in the canto "The Triple Soul Forces", where it is shown that Love and Power must unite:

"Madonna of suffering, Mother of grief divine,
Thou art a portion of my soul put forth
To bear the unbearable sorrow of the world.
Because thou art, men yield not to their doom,
But ask for happiness and strive with fate;
Because thou art, the wretched still can hope.
But thine is the power to solace, not to save.
One day I will return, a bringer of strength,
And make thee drink from the Eternal's cup;
His streams of force shall triumph in thy limbs
And Wisdom's calm control thy passionate heart.
Thy love shall be the bond of humankind,
Compassion the bright key of Nature's acts:
Misery shall pass abolished from the earth;
The world shall be freed from the anger of the Beast,
From the cruelty of the Titan and his pain.
There shall be peace and joy for ever more." (p.506-07)

The Mother says,

That is the meaning of original sin: the perversion which began with the mind.

That part of humanity, of human consciousness, which is capable of uniting with the supermind and liberating itself, will be completely transformed - it is advancing towards a future reality which is not yet expressed in its outer form; the part which is closest to Nature, to animal simplicity, will be reabsorbed into Nature and thoroughly assimilated. But the corrupted part of human consciousness which allows perversion through its misuse of the mind will be abolished.

This part of humanity is part of an unfruitful attempt - which must be eliminated - just as there have been other abortive species which have disappeared in the course of universal history.

Certain prophets in the past have had this apocalyptic vision but, as usual, things were mixed and they did not have together with their vision of the apocalypse the vision of the supramental world which will come to raise up the part of humanity which consents and to transform this physical world. So, to give hope to those who have been born into it, into this perverted part of human consciousness, they have taught redemption through faith: those who have faith in the sacrifice of the Divine in Matter will be automatically saved, in another world - by faith alone, without understanding, without intelligence. They have not seen the supramental world nor that the great Sacrifice of the Divine in Matter is the sacrifice of involution which must culminate in the total revelation of the Divine in Matter itself. (CWM 9:300f)

For Christianity this possibility of liberation from Original Sin and the natural law is seen in Man's becoming one with Christ who will create the new being out of him. True faith means of course total trust and complete surrender to the Saviour. Otherwise it is powerless, mere words.

The Christian apocalypse sees the New Creation concomitant with the destruction of the old. The New Creation will replace the old one of death, falsehood, suffering and darkness. Christ came to prepare and fulfil this promise and he will surely return in the final victory.

And I saw a new heaven and a new earth; for the first heaven
And the first earth passed away, and the sea is no more.

And I saw the holy city, New Jerusalem, coming down out of
Heaven from God, prepared as a bride adorned for her husband.

And I heard a loud voice out of the throne, saying, Behold, the
Tabernacle of God is with men, and He will dwell with them,
And they will be His peoples, and God Himself will be with them
And be their God.

And He will wipe away every tear from their eyes; and death will
Be no more, nor will there be sorrow or crying or pain anymore;
For the former things have passed away. (Revelation 21)

The cycle then is closed. The Divine Child has spoken to Fate. Earth is brought back to its Origin, transformed.

Late will he know, opening the mystic script,
Whether to a blank port in the Unseen
He goes or, armed with her fiat, to discover
A new mind and body in the city of God
And enshrine the Immortal in his glory's house
And make the finite one with Infinity. *Savitri* p.72

