



Bozeman Adventure

Lindley Center and Hyalite Lake

Four Foundational Munay Ki Rites

In Lak'ech Dear One,

This is the first year that the ancient (30,000 + years old) Munay Ki Rites will be offered during our [Bozeman Adventure](#). As I have shared in my writings of the past, there is a [Christ – Quetzalcoatl connection](#) (click on the link for full details. Then go to the pdf document link for the Christ-Quetzalcoatl Connection).

Perhaps emerging from the last Golden Age in the Himalayas of India, it is important now that these rites again see the Light of Day as mankind moves closer to its destiny as "homo-luminous."

My spiritual teacher, Sri Bhagavan, told me personally that it was the Divine intent that the Golden Age was to re-emerge 2000 years ago with the appearance of the great Avataric couple, Yeshua (known as Sri Isha in India and Quetzalcoatl in the Americas) and his wife and spiritual partner, Mary Magdalene. However humanity was not lucky then and the emergence of the Golden Age has been delayed till now.

Sri Bhagavan has invited all leaders of indigenous peoples of all nations to come free of charge to Golden City for the Oneness Blessing process, as it is vital at this time for all those working in their own way for global peace to connect and work with each other in harmony and oneness.

As you will see when you read about the Munay Ki rites below, humanity is being called upon once again to make ourselves ready for the full flowering of the Golden Age and 10,000 years of Peace.

This preparation process will amply be served in the three main initiations you will receive this year during your September Bozeman Adventure:

The Yeshua/Magdalene God/Goddess Initiation.

The Four Foundational Rites of the Munay Ki.

The Oneness Blessing of Sri Amma and Sri Bhagavan.

It is important to initially lay the foundation of the first four Rites before the superstructure of the last five Rites is given. Time and practice is needed to grow the seeds of the foundational Rites in order to have a solid foundation for the last five.

The Munay – Ki Rites

by Dr Alberto Villoldo

Munay-Ki comes from a Quechua word that means “love”. I love you.

The Munay Ki offers nine initiation Rites to assist humanity to create a world of harmony and peace.

More than 30,000 years ago a people called the Laika travelled over the Himalyas, through China into Siberia, across the frozen Baring Straits and entered North America and settled into Central and South America. The current day Inca shamans – medicine men and women who are the keepers of the ancient Rites are the descendants of those original settlers. They have allowed the Rites to be taken out of their keeping and shared, because they believe that these energetic transmissions are needed by humanity now, to survive and evolve in this powerful time of transformation on our planet. The Rites offer a quickening of the process of healing the mental, emotional, physical, and spiritual aspects of our being. The Laika are the custodians of the health and well-being of Pachamama, the earth, and they share the Rites with us seeking our assistance in averting the destruction of life and of our beloved earth.

Dr. Alberto Villoldo PhD, a medical anthropologist, left his laboratory at San Francisco State University and travelled to the Amazon to work with the medicine people of the rain forest. He ended up working with the last of the Inca, the Laika and over the duration of a 25 year long apprenticeship with them received the energetic transmissions or initiation rites of the Laika. The last rite, the “Creator Rite” was transmitted for the first time in 2006 at the Holy Mountains of the Andes. Dr. Villoldo was instructed to carry these Rites back to the West.

Each initiation Rite is a transformational energetic transmission. The Munay Ki initiation rites are spirit seeds planted into our luminous energy field. After the initiations, the fire ceremony is a very important part of the Munay Ki Rites. Performing the fire ceremony weekly will empower the Rites offering a deeper and quicker healing. The spiritual seeds received with each of the Rites are germinated by light, by fire.

We grow these seeds by taking the warmth of the fire, the light of the sun into each of the energy centres in our body as appropriate to the initiation.

Each of the Rites will trigger a transformational journey that may bring up emotional, psychological, and karmic issues for healing and resolution. It is important to process whatever comes up at the energetic level. There is no need to engage emotionally or mentally.

We allow the energy to come up and process through without identifying, analyzing or engaging in any drama. Offering up what comes up to Spirit through the use of the fire ceremony is the most graceful way to move through the healing process.

These initiations will allow us to make the quantum leap into who we are becoming – homo-luminous... Beings of light. We have a luminous energy field that surrounds us. Our energy field is the software that informs our DNA. Our DNA is the hardware that manufactures our body. The initiation Rites serve to download the latest version of the software into our luminous energy field that in turn alters at the DNA level the blueprint of our physical bodies enabling us to transmute quickly into an evolved human being. The Munay-Ki Rites heal the wounds of the past, our childhood and our ancestral wounds, and the genetic and karmic inheritance we were born with. Once these initiations used to take many, many years to move through. Because of the quickening of our self-delusion, the rites are now given as and when a person is ready for them. They are given to facilitate our awakening.

The Munay Ki initiation Rites are to be used with caution and shared with love and respect. They are to be given freely, however a fee can be charged for a workshop teaching the rites and for the support and mentorship through the processing of the initiations are given. Every person we give the Rites to is a protegee of the initiator and it is a blessing to look after them and their well being during the process.

The Laika teach that the human brain has 4 sub-brains within:

The reptilian brain - First and most primitive is the reptilian brain – geared for survival and reproduction, it's instincts are for self-preservation.

The mamilian brain – enveloping and encompassing the reptilian brain – 4 programs – containing the limbic centers associated with fear, feeding, fighting and fornicating – when we harness the power of this brain we step beyond fear to intimacy and connectedness, beyond violence to peace, beyond scarcity to abundance.

The neo-cortex, the third brain, envelopes the first two brains and is awakened with the wisdomkeepers rites. We step beyond mind into Spirit, we step beyond morals into ethics, we taste infinity.

The pre-frontal lobes of the neocortex at the forehead. Referred to as the God brain that allows us to step out of ordinary reality (time and space), to commune with Spirit, to influence the past. This is the brain of who we are becoming... homo-luminous. Through the Rites of the Munay Ki the Earthkeepers have developed the ability to energetically awaken the powers of this fourth brain.

The universe manifests at four different levels, all interrelated and connected. The first level is the physical body enveloped by the level of the mind which informs the physical body. The level of the soul informs the level of the body and the mind. This is the level of the sacred. Enveloping and informing all these three levels is the level of Spirit.

The language of the level of matter is biochemical – of molecules and atoms.

The language of the level of mind is that of words.

The language of the level of soul is poetry, images, and music.

The language of the level of Spirit is pure energy and intention.

The Munay Ki Initiation Rites operate at the level of Spirit, the highest level and informs all the other levels. It informs our soul, it informs our mind and our belief systems. It informs our bodies and our behaviours. When we bring about change at the level of Spirit, at the level of our blueprint, then changes begin to manifest at all the other levels – our soul changes, our mind changes, and our bodies change, and our world is transformed.

At the level of the body, reality is 99% matter and 1% consciousness. At the level of Spirit, reality is 99% consciousness and 1% matter. Healing on any level can best be achieved at the level of Spirit. When we operate from the level of energy, Source, Spirit, we have access to the greatest powers and ability to manifest change.

The Earthkeepers know that there are four levels of understanding that need to be reached to awaken our God consciousness.

God/Spirit is outside of us.

God/Spirit is within us.

God/Spirit operates and works through us.

God/Spirit works as us.

The Munay Ki helps is to begin to understand this, to know this at a cellular level. With this knowing anchored at the deepest energetic level, we begin to create a safe and sacred world for all.



Painting by Monique Monos ©2002

The Four Foundation Rites Are:

Rite 1 – HEALERS RITE

The Healers Rite is an energetic transmission that activates the healing process. A deep undercurrent of healing and empowerment is awakened and/or deepened in our energetic centres, together with the ability to heal ourselves and others.

Rite 2 – BANDS OF POWER RITE

The Bands of Power Rite installs essential protection in the luminous energy field. The protections consist of 5 luminous belts (earth, water, fire, air, and light) woven into the fabric of your own energy field. These energies either break down any negative energies coming towards us and then use that energy to serve us instead of harming us, or they deflect the negative energies away from us. They are continuously activated. The Bands of Power Rite provides a luminous protection that allows us to walk freely and fearlessly in safety and with Grace.

Rite 3 – HARMONY RITE

The four organizing principles of creation are planted as seeds into the four lower chakras and then the three archangels, luminous guardian beings are planted as seeds into the three higher chakras. These seeds will serve to break down the psychic sludge and heavy energies, residues of traumas that have collected within your chakras from this lifetime and also from past lifetimes.

Rite 4 – SEERS RITE

Filaments of light are extended between the visual cortex in the back of the brain and the third eye and heart chakras. Awakens the ability to see the invisible world (auras/energy). The seers rite enables us to be the Witness in our lives. The Seer is not identified with the seen.

In Lak'ech means "I am another you."

Dr Robert March, BS, ND

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