



# Yeshua Magdalena God/Goddess CD and EBook



## Avataric Succession

By Robert Chamberlain March

“One ray from the sun of the light of the Divine Mother will give you all the gnosis, all the ananda, all the knowledge that you can bear.” – Sri Ramakrishna



One of the topics that has been mentioned in [Yeshua Magdalena... the Greatest Love Story Never Told](#) is the idea of Avataric Succession. You will remember that a spiritual Avatar is an incarnation of the Divine Consciousness or a Son/Daughter of God.

If we all realize the Oneness of the beings that have come to this planet in Love's Service, hopefully we will help to end the conflict between races and religions. The forces that do not want humanity to make the transition to the [Time of the Sixth Sun](#) (the Golden Age) are working to keep the conflict going between the “Christian” and non-Christian worlds. Understanding and experiencing in our hearts the truth about Avataric succession will end this conflict.

Each of these Sampoorna or complete spiritual Avatars have demonstrated the Oneness of the Prophets and Avatars in their own lives and have set the example and possibility for us all.

For example, the Avatar pictured above is Sri Ramakrishna, the husband of Sri Sarada Devi. We read from page 34 of the introduction by Swami Nikhilananda to The Gospel of Sri Ramakrishna the following from his autobiographical sketch of Ramakrishna:

“In 1874 Ramakrishna undertook his journey into the heart of Christianity. Sri Ramakrishna was seized with an irresistible desire to learn the truths of the Christian religion.

He began to learn to listen to the readings from the Bible by Sambhu Charim Mallick and became fascinated by the life and teachings of Jesus. One day he was seated in the parlour of Jadu Mallick’s garden house at Dakshineswar when his eyes became fixed on a painting of the Madonna and Child. Intently watching it, Ramakrishna became gradually overwhelmed with divine emotion. The figures on the picture took on life, and the rays of light emanating from them entered his soul. The effect of this experience was stronger than that of the vision of Mohammed. In dismay Ramakrishna cried out, ‘Oh, Mother! What are you doing to me’?

And, breaking through the barriers of creed and religion, Ramakrishna entered a new realm of ecstasy. Christ possessed his soul. For three days Ramakrishna did not set foot in the Kali temple. On the fourth day, in the afternoon, as he was walking in the Panchavati, he saw coming toward him a person with beautiful large eyes, serene countenance, and fair skin. As the two faced each other, a voice rang out in the depths of Sri Ramakrishna’s soul: ‘Behold the Christ, who shed His heart’s blood for the redemption of the world, who suffered a sea of anguish for the love of man. It is He, the Master Yogi, who is in eternal union with God. It is Jesus, Love Incarnate.’

The Son of Man embraced the Son of the Divine Mother and merged in him. Sri Ramakrishna realized his identity with Christ, as he had already realized his identity with Kali, Rama, Hanuman, Radha, Krishna, Brahman, and Mohammed. Sri Ramakrishna went into Samadhi and communed with the Brahman with attributes. Thus Ramakrishna experienced the truth that Christianity too was a path leading to God-Consciousness.”

It is by this direct encounter with a Sampoorna Avatar from fairly recent history that we gain the insight that each successive Avatar carries within themselves the consciousness of the past Avatars in the line of Avataric succession.

Before Sri Ramakrishna left the body in his final Maha Samadhi in 1888 he predicted that the next Great Light that would come to transform the earth would emerge in the Chittoor district where three states of India meet. The Jivashram School founded by Sri Amma and Sri Bhagavan is located where the three states of Karnataka, Andhra Pradesh and Tamil Nadu meet.

This oneness of the Divine Consciousness has also recently been expressed by the great Sufi musician and mystic, Pir-O-Murshid Hazrat Inayat Khan who brought Egyptian Chisti Sufism to the west.

In his Invocation, Hazrat Inayat Khan expresses this Oneness of the Line of Avataric succession in the following way:

“Toward the One,  
the Perfection of Love, Harmony, and Beauty,  
the Only Being,  
United with all the Illuminated Souls,  
Who form the Embodiment of the Master,  
the Spirit of Guidance.”

